



## KESTRELS 38<sup>th</sup> WORCESTER TOURNAMENT – UK RECORD STATUS

SINGLE & DOUBLE ROUNDS – SUNDAY 4<sup>th</sup> FEBRUARY 2024

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**Venue:** Stratton Upper School Sports Hall, Eagle Farm Road, Biggleswade, Bedfordshire SG18 8JB  
**Rounds:** Worcester Round. (5 dozen arrows at 16” target face or the 5 Spot face if preferred)  
**Judges:** Mr Brian Dunlop, Mrs Katy Lipscomb, Miss Pat Kerrigan  
**Lord Paramount:** Mr Roger Horley

**Assembly:**      **Session 1 - 09.15**    **Session 2 - 12.00**    **Session 3 - 14.45**

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Trophies for first placed Recurve Gent, Lady, Junior Gent, Junior Lady, Team, Married Couple; Compound Gent, Lady, Junior Gent, Junior Lady, Team, Married Couple; Longbow Gent, Lady; Highest Scoring Barebow. Medals will be dependent upon entry.

**Entry Fee:** £8.00 per archer for a single round, £15.00 per archer for a double round. Cheques payable to Kestrels Archery Club. Post-dated cheques cannot be accepted. BACS Payment to: Kestrels Archery Club. Sort Code: 20-74-81. Acc No: 10516309. Reference: Worcester followed by your surname. Inform Tina Horley when payment made.

**Closing date:** Saturday 23<sup>rd</sup> January 2024 or when full, (no refunds after the closing date)

**Entries to:** Tina Horley, 16 Leeds Smith Drive, Sandy, Bedfordshire, SG19 1LU. Tel: 07799585172. Email: [tina2.horley@btinternet.com](mailto:tina2.horley@btinternet.com)  
Please send 2 C5 SAE. (Target List and Results can be emailed if preferred)

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Kestrels Archery Club, Stratton Upper School, Biggleswade Town Council, their agents or servants cannot accept responsibility for any loss, damage or injury. GNAS cards must be shown on arrival. **Dress Rule 307 will apply.** (No blue jeans etc)

Record Status shoots will be liable for drug testing and competitors approached to give samples must comply. If they refuse, that refusal will be treated as a positive result. In the case of a junior archer a parent/guardian must read and sign the statement below. In line with the provisions of the G.N.A.S. Protection of Children and Vulnerable Adults Policy, those who wish to take photographs at the event will need to register with the Tournament Organiser on the day.

**Note:** By entering this tournament you have agreed that your competition results as defined in the ArcheryGB Shooting Administration Procedures (SAP) may be published by the Club and passed to affiliated archery organisations, for example ArcheryGB.

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**Sunday 4<sup>th</sup> February 2024**

Name	Club	Jun DOB	Mr/Mrs Miss/Ms	W/C	M/C	Sess 1.2.3	Bow	5 Spot	GNAS No	L/R	Fee	Signature

**Key:**

1. W/C: Wheel Chair
2. M/C: Married Couple – Must shoot same bow type.
3. 5 Spot: Please tick the box if you would like to shoot the 5spot face.
4. L/R: Left or Right handed.

I agree to my child/children undertaking a drugs test if they are so approached at this tournament.

**Signed:** Parent/Guardian: .....

This entry form was sent by: .....

Contact Telephone No: .....

E-mail Address: ..... Address: .....